

# Moriah Medical College - 2023 Annual Report Summary

## Institution Data:

1. **Report Year:** 2023
2. **Institution Code:** 68973717
3. **Institution Name:** Moriah Medical College
4. **Street Address (Physical Location):** 26781 Bouquet Canyon Rd
5. **City:** Santa Clarita
6. **State:** CA
7. **Zip Code:** 91350
8. **Form of business organization of this institution:** N/A
9. **Number of Branch Locations:** 1
10. **Number of Satellite Locations:** 0
- 11a. **Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. **Is this institution current on Annual Fees?:** Yes
12. **Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** No
13. **If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
14. **Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
15. **Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
16. **Does your institution participate in veterans' financial aid education programs?** No
17. **Does your institution participate in the Cal Grant program?** No

**18. Is your institution on California`s Eligible Training Provider List (ETPL)?** No

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 0

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** Yes

**22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.:** Private Loans, Institutional Loans

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 100

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 0

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 85

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 1**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 85**

**Institution's Website:** [www.moriahmedicalcollege.com](http://www.moriahmedicalcollege.com)

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

**1. Report Year:** 2023

**2. Institution Code:** 68973717

**3. Institution Name:** Moriah Medical College

**4. Name of Program:** Vocational Nursing

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.3901 - Licensed Practical/Vocational Nurse Training (LPN)

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 29-2061 - Licensed Practical and Licensed Vocational Nurses

**8. Number of Degrees, Diplomas or Certificates Awarded:** 17

**9. Total Charges for this Program:** \$31,484.75

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 31

**13. Number of Students Available for Graduation:** 31

**14. Number of On-time Graduates:** 17

**15. Completion Rate:** 54.84

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 15

**20. Graduates Employed in the Field:** 14

**21. Placement Rate:** 93.33

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 3

**22b. at least 30 hours per week:** 11

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 14

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** Yes

**24a. The Allied Health Professions requiring clinical training:** Licensed Vocational Nurse

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of licensing State exam?**

No

#### **Exam Passage Rate Data - 2020**

**27. Name of the State licensing entity that licenses this field:** Board of Vocational Nursing and Psychiatric Technicians

**28. Name of State Exam:** National Council Licensure Examination for Practical Nursing (NCLEX-PN)

**29. Number of Graduates Taking State Exam:** 11

**30. Number Who Passed the State Exam:** 10

**31. Number Who Failed the State Exam:** 1

**32. Passage Rate:** 90.91

**33. Is this data from the State licensing agency that administered the exam?:** Yes

**33a. Name of Agency:** Board of Vocational Nursing and Psychiatric Technicians

**34. Provide a description of the process used for Attempting to Contact Students:** N/A

**Exam Passage Rate Data - 2019**

**35. Name of the State licensing entity that licenses this field:** Board of Vocational Nursing and Psychiatric Technicians

**36. Name of State Exam:** National Council Licensure Examination (NCLEX-PN)

**37. Number of Graduates Taking State Exam:** 17

**38. Number Who Passed the State Exam:** 17

**39. Number Who Failed the State Exam:** 0

**40. Passage Rate:** 100

**41. Is this data from the State licensing agency that administered the exam?:** Yes

**41a. Name of Agency:** Board of Vocational Nursing and Psychiatric Technicians

**42. Provide a description of the process used for Attempting to Contact Students:** N/A

**43. Graduates Available for Employment:** 15

**44. Graduates Employed in the Field:** 14

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 1

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 1

**\$50,001 - \$55,000:** 1

**\$55,001 - \$60,000:** 3

**\$60,001 - \$65,000:** 1

**\$65,001 - \$70,000:** 1

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000: 1**

**\$80,001 - \$85,000: 1**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

[Back to Top](#)

[Conditions of Use](#)

[Privacy Policy](#)

[Accessibility](#)

[Contact Us](#)

[Web Accessibility Certification](#)

Copyright © 2025 State of California